Debates

August 12, Wednesday, from 6:00 p.m. to 7:30 p.m. – Debate about ceramic today with the participation of the curator Adelia Borges, the potter Katiane Surui, representative of the village Gabguir, Paiter Surui, Rondônia; and the Danish designer Ole Jensen.

September 16, Wednesday, from 7:00 p.m. to 9:00 p.m. - Debate about the Indigenous ceramics with the participation of the archaeologist and curator Cristiana Barreto, the anthropologist and economist Betty Mindlin and the ceramist Uleialu Mehinako. They will present the tradition of pottery, its techniques, uses and symbolic meanings among Brazilian indigenous peoples.

October 14, Wednesday, 7:00 p.m. to 9.00 p.m. - Lecture by Prof. Dr. Lalada Dalglish, one of the most renowned ceramic researchers in Brazil. She will present an overview of the Brazilian ceramics, especially as practiced in poor communities, in relation to the Latin American context.

Guided tours

Free visits will be held on August 15, Saturday, for the purpose of providing a better understanding of the work of three participants of the exhibition. They are:

Sara Carone - at 3:00 p.m. Rua Morás, 619. Phone: (11) 3814-7544 **Heloísa Galvão** - at 4:00 p.m. Rua Horacio Lane, 109. Phone: (11) 4329-2988 **Brunno Jahara** - at 5:00 p.m. Rua Cardeal Arcoverde, 680. Phone: (11) 2768
8232

Readings and videos

The exhibition will include a reading room with literature about the participants and a room with a sequential projection of the following videos:

A cerâmica Paiter Surui –Directed by Jean-Jacques Vidal and Anderson Uraan Surui, 11 minutes, 2000

Circuito Atelier No. 41 – Inês Antonini – Directed by Paulo Henrique Rocha, 3 minutes. 2008

Heloisa Galvão para a AmoMeuFazer – Directed by Fernando Camargo, 4 minutes, 2011

lamony, Potière du Haut Xingu – Directed by Sylviane Bonvin, Serge Guiraud and Nathalie Petesch, 12 minutes, 2013 (narration in French)

O Ouro d'Irinéia – Directed by Celso Brandão, 5 minutes, 2015

Uleialu Mehinako - Ceramica Wauja – Directed by Idalia Maria Andreoli de

"A CASA" museum of the Brazilian object

1216, Pedroso de Morais Ave. (space for exhibitions and events) 1234, Pedroso de Morais Ave. (Annex | Administration and Exhibition) Pinheiros 05420-001 Sao Paulo SP

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Director: Renata Mellão

Exhibition Ceramics of Brazil

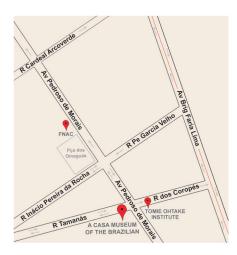
From August 13 to October 18, 2015 From Tuesday to Sunday, from 11:00 to 7:00 p.m. Free Entrance Access for handicapped

Scheduling groups

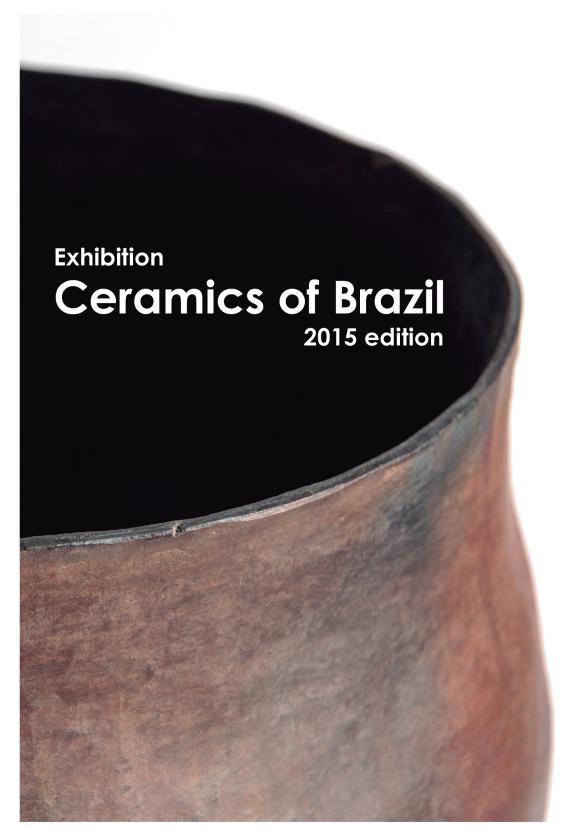
Guided tours to the exhibition may be scheduled by the phone (11) 3814 9711 or by the e-mail educativo@acasa.org.br.

Events

"A CASA" museum has the Space "A CASA", a venue for corporate, cultural and social events. T + 55 (11) 3812 9223 | 9 8555 7979 eventos@acasa.org.br.







surfaces of some pieces dis-

play screen prints of images

from photos. On the jagged

Ceramics of Brazil 2015 edition

The transformation of the clav is strongly evident in Brazilian culture. Several indigenous peoples have a sophisticated production of ceramic utensils: in every state of the country are found communities of artisans engaged in working with this material; and in recent decades its use by artists and urban designers has increased.

Ceramics of Brazil brings a transversal view of this production. We have left aside the masters of the past to concentrate on the current time, the 21st century, seeking to highlight some aspects of the work that is being developed. In this first edition we have also left aside excellent names which have been receiving recent solo exhibitions in São Paulo. The exhibition brings together, on the same basis, creations of Indigenous peoples, popular artists and designers and also scholarly artists and designers, universes so often perceived only in an impervious way.

From the Indigenous production we selected the Wauia, traditional potters of the Xingu National Park, well known for their pots of various shapes and sizes, some are huge and with rich graphics. In the recent process of interaction between the various Xingu groups, the Mehinako achieved a sianificant technical improvement. In the exhibition we present a pan and a cassava bread roaster authored



Pieces of the Paiter Surui indi-

genous people of Rondônia

show no ornament. The only

concern is with the form that

will serve different functions.

The utensils exhibit high te-

chnical perfection and may

have very thin and delicate

thicknesses and smooth and

soft textures.

Uleialu Mehinako

by lamony Mehinako and a zoomorphic pan fashioned by Uleialu Mehinako.



Indigenous people Paiter Surui



tters was the first to be reaistered as Intanaible Heritage in Brazil, in 2002. The pots are essential for preparing and presenting some typical Espirito Santo dishes and became the main icon of the cultural identity of the state.

Another craft community represented at the exhibition is the village Muquém, a former "quilombo" (fugitive slave hideout) located in the city of União dos Palmares, Alagoas, where some residents have for at least five generations been involved in the production of ceramic utensils. While still making pots for their own use and for sale. Irinéia **Nunes da Silva** and her husband **Antonio Nunes** have shifted from the making of utensils to favor works with a strong symbolic value.



Indiaenous cultural legacies

often suffer recreation and

continuity procedures. This

happened with the commu-

nity of women engaged in

the production of hand-

made clay pots in Goiabei-

ras neighborhood in Vitória.

Espírito Santo, inheritants of

indiaenous traditions. The

Guild of the Goiabeiras Po-

Irinéia Nunes da Silva and Antônio Nunes



Inês Antonini

Inês Antonini and Heloisa Galvão also work in both domains, the utilitarian and artistic. By Inês we chose the Fragments series, a contemporary reinterpretation of the Baroque tradition of Minas Gerais. Her production seeks a Brazilian language in the wood burning in the Anagama oven, generally associated with Japanese influence. In turn, Heloisa developed a very own language using liquid porcelain to create objects in series. The



Heloísa Galvão

Sara Carone comes from painting, drawing and sculpture. Since the 1980s she elects ceramics as support. making objects that are like three-dimensional screens, on which she draws. In this exhibition we seek a new facet of her work. Shreds of wood in various stages of burning and remains ready for the studio garbage are tied and / or glued to poetically gain a new life.



Sara Carone



Brunno Jahara

Who also gives new life to a ma- 8 terial is the designer Brunno © Jahara. Brunno stacks the pots and terracotta plates manufactured in series by brickworks for the aardenina market and with then fashions lamps, fruit bowls, candleholders and vases. Pieces of the Conterrâneos series leave the trivial to reach the recent and arowina market of design collectors. To put side by side in the same exhibition space such diverse pieces

enables, in my opinion, that one illuminates the other, forming a mosaic of impressive richness. This encounter also shows how, in contemporary times, the boundaries between craft, design and art became less rigid and began to interpenetrate, opening up new possibilities in the creative universe.

Adélia Boraes, curator